

BAJKUL MILANI MAHAVIDYALAYA

PG 1st SEMESTER EXAMINATION-2020-21

Subject: PHILOSOPHY

PAPER—PHI-101. (INDIAN LOGIC)

FULL MARKS-40

Time: 2 hours

Answer any two questions:

20X2=40.

1. a) State and explain the lakṣaṇa of Parāmarśa following Viśvanātha.
b) Discuss, in this connection, the controversy between the Nyāya and the Mīmāṃsā in regard to the role of Parāmarśa as the instrumental cause (Karaṇa) of anumiti. 5+15
2. a) State and explain the initial formulation of the first definition of vyāpti as given in the Bhāṣā-paricceda.
3. b) Why does it necessary to accept the hetu in hetutavachhedaka sambandha in the first laksana of vyapti? Answer with example. 10+10
4. a) Explain briefly the concept of Pakṣatā following Bhāṣaparichheda.
b) Why does it necessary to introduce the concept of Pakṣatā in addition to Parāmarśa as a condition of anumiti ? 6+14
4. Explain any two hetvābhāsas, after Bhāṣā-paricceda, with suitable examples. 20
5. Answer any two questions: 10X2 =20
a) Explain why the first definition of vyāpti given by Viśvanātha does not cover the following cases of inference:
i) Ghataḥ jñeyah Vācyatvāt.
ii) Sattvavan jateḥ. 5+5
b) Find out the hetvābhāsas (with reason) in the following arguments:
i) Paramaṇumityaḥ Paramāṇutvat.
ii) Parvataḥ vahnimān niladhūmāt. 5+5
c) i) Explain the process of anumāna, according to Advaita Vedānta.
ii) What is the exact meaning of the term “Sādhyavadanya” employed in the first definition of vyāpti as stated in Bhāṣaparichheda? 5+5